

# CLES DOLPHIN SPLASH

Centennial Lane Elementary School PTA <http://www.clespta.org>  
JANUARY 27, 2017

## JANUARY:

- 1/26: End of Making Period
- 1/27: Schools Closed- Professional Work Day
- 1/30: Reflections Awards Ceremony- 9am CLES Cafeteria
- 1/30: Road to Kindergarten Workshop- 6:30-7:30pm- Hammond HS

## FEBRUARY:

- 2/3: Report Cards Issued
- 2/6: Quarterly Celebrations: K/1 at 9:15am, 4/5 at 2:15pm (Invitations sent home)
- 2/10: Quarterly Celebrations: 2/3 at 9:15am (Invitations sent home)
- 2/10: Science Fair at BMMS
- 2/13-17: Share the Lovies: PTA Drive (more info below)
- 2/15: PTA Meeting –Media Center (Open to all)
- 2/23: World Showcase (details below)

## MARCH:

- 3/14: PTA Meeting –Media Center (Open to all)
- 3/23: STEM and GREEN Night (into to follow soon)

\*new dates/info added to the calendar have been shown in blue\*

## **UPCOMING PTA EVENT DETAILS and INFO:**

**CLES REFLECTIONS AWARDS CEREMONY- JANUARY 30 at 9am:** Please congratulate the students who participated in this year's Reflections program. (\*denotes CLES winners and \*\* denotes County-wide winners). The awards ceremony for all participants will be Monday, January 30 at 9 am in the CLES Cafeteria. If your child participated, we hope you can join us to recognize their hard work and achievements!

\*Anna Catherine Hansen  
\*\*Lia Lieberman  
\*\*Cline Hansen  
Anshul Pasupuleti  
Thomas Kai  
Lucy Shabanaj  
\*Athena Thomas  
\*Chaitanya Koduri  
\*\*Alicia An  
Shahasra Kondapally  
Saryu Kothuri  
\*Julia Park  
Sanjana Vooturi  
Miles Naga  
Joe Li  
Dhanvi Gunti  
Aldo Shabanaj  
\*\*Sivateja Mallajosyula  
\*Aashrith Devalapally  
\*Lyra Su  
\*Simmren Otal  
Toby Assanaassios  
Rohan Vyas

Emmett Seybold  
\*\*Mariyah Zaidi  
\*Ishani Ghosh  
\*\*Balaadhithya Ravikumar  
Robbie Donovan  
\*\*Anna Wang  
\*Claire Wang  
\*Mahira Rahman  
\*Grace Naga  
Divijashree Gopal  
\*\*Avery Wilson  
\*Angela Aguilar  
\*Lauren Hilbock  
Logan Campbell  
\*Raghav Srinivasan  
Annabelle Mallios  
Jeremy Assanaassios  
Mena Esposito  
Satwick Sai Kanaparthi  
Kavin Prakash  
Divya Raj  
Sarah Lee

**SCIENCE FAIR:** Bring your science experiment to present to the CLES community! The science fair will be held on Friday, February 10th from 6:00 - 8:00 at Burleigh Manor Middle School. Set up time will be from 6:00-6:30 and judging will be from 6:30-8:00. The fair is open to all students K-5. Up to three students per project. Please write to [CLESScienceFair@gmail.com](mailto:CLESScienceFair@gmail.com) with any questions.

- Please fill out the [registration form here](#) by February 7th. One form per project (up to three students per project).
- Click here for the [Science Fair Handbook](#).
- Please fill out this [form to volunteer/judge](#) at the Science Fair.

**FEB. 13-17: SHARE THE LOVIES - NEW STUFFED ANIMAL/PLUSH TOY DRIVE:**

We will be collecting NEW stuffed animals and plush toys to donate to Howard County Hospital the entire week of Valentine's Day. These will be given to children coming to the hospital to provide some comfort. Boxes labelled Share the Lovies will be in the lobby for the duration of the collection week. Thank you in advance for your contribution! Please contact Jen Kim ([jenandgeoffkim@gmail.com](mailto:jenandgeoffkim@gmail.com)) or Renae Kurc ([rdkurc@yahoo.com](mailto:rdkurc@yahoo.com)) with any questions.

**PTA MEMBERSHIP AND DIRECTORY UPDATE:** It's not too late to become a PTA member this school year and receive a copy of the school directory! If you would like to join the PTA, please fill out a membership form today and return with your payment in an envelope marked "PTA Membership." At this point, all members should have received their membership cards as well as a copy of the directory. Please check your child's folder! If you think you joined but have not received cards or a directory, contact Maureen Ritter [mritter99@netzero.net](mailto:mritter99@netzero.net) to confirm that your form has been received. Membership forms can be found on the CLES PTA website: <http://www.clespta.org/style/forms/clesmembership2016.pdf>

**WORLD SHOWCASE - ONE WORLD/ONE NIGHT-Save the Date!! Thursday, February 23 - 6:30 - 8:30 PM - Burleigh Manor Middle School:**

BMMS & CLES Students and their families will come together for another year at Burleigh Manor Middle School to celebrate the rich cultural heritage of our families and the diverse cultures that make up our community! All BMMS & CLES students and their families are invited to attend and participate.

This is a great opportunity for students and families to represent their culture or where they come from in the world by creating an interactive gallery walk presentation (tri-fold board or activity), a dance or performance to perform on the World Showcase stage or make food to share at our Taste the World event.

*Please sign up today!* <http://www.SignUpGenius.com/go/60B044DAAAE2EAB9-world2>

We are also looking for people who are looking to cook something new! If you are willing to research a continent and cook a food that may be new to you, please look at our sign up by continent:

<http://www.SignUpGenius.com/go/60B044DAAAE2EAB9-world1>

**BOX TOPS:** Keep the Box Tops coming in! We have collected over \$1300 in Box Tops since the beginning of the school year! Collection sheets can be printed from the PTA website. We will take Box Tops any way we can get them. Plastic baggies, taped to a blank sheet of paper, or in an envelope, we take them all! Box Tops can be found on so many products; Annie's, General Mills, Nature Valley, Old El Paso, Kleenex, Lysol, Ziploc, Green Giant, Land O Lakes, Hefty, and Go Gurt just to name a few. Coupons for Box Tops participants as well as a complete list of Box Tops contributors can be found at [www.BoxTops4Education.com](http://www.BoxTops4Education.com). If you have any questions, please email Mary McDonald at [gcbuilder@verizon.net](mailto:gcbuilder@verizon.net). Thank you!

**YEARBOOK PHOTOS: DO YOU HAVE ANY NEW PHOTOS FROM THE RECENT FITNESS NIGHT?** The yearbook committee will be accepting photo submissions through early spring. Please submit photos/questions to: [yearbook.cles@gmail.com](mailto:yearbook.cles@gmail.com) Please send separate emails for events, and include the event in the title of your email (i.e. "Dolphin Dash" or "First Day of School") Submission of photos does not guarantee placement in the yearbook.

## **COMMUNITY NEWS AROUND HOWARD COUNTY:**

**HOWARD COUNTY PARKS AND RECREATION** - Below is a link to the after-school classes being offered at Centennial Lane ES this Winter. <http://conta.cc/2ibNSge>

### **ROAD TO KINDERGARTEN WORKSHOP DATES:**

Thursday, 1/26/17	Monday, 1/30/17
6:30-7:30 PM	6:30-7:30 PM
Centennial High School	Hammond High School

Livestream: Parents can also stream us live at 6:30 p.m. Monday January 30, 2017: <http://www.hcpss.org/events/2017/road-to-kindergarten/> and post your questions on twitter [@HCPSS](https://twitter.com/HCPSS) [#ECP](https://twitter.com/ECP) [#HCPSSR2K](https://twitter.com/HCPSSR2K) or on Facebook at [HoCo.road.to.kindergarten](https://www.facebook.com/HoCo.road.to.kindergarten)

**GT PARENT ACADEMY ON ASSESSMENTS**: Wednesday, February 8 - (CogAT, PARCC, Map, etc.)- 7:00 - 8:30 p.m. at Howard High

**G/T EDUCATOR RECOGNITION EVENT NOMINATION FORM**: Please consider nominating a G/T resource teacher, classroom teacher, or administrator for recognition. Nominees are those who have demonstrated outstanding commitment to the needs of advanced-level learners and whose contributions to the Howard County G/T Education Program are exemplary. All comments will be used in a slide show at the Educator Recognition Event on April 19th at 7:00pm at Howard High School. Nomination form link: [tinyurl.com/hgryo7b](http://tinyurl.com/hgryo7b) \*\*\* The nomination deadline is Friday, February 24, 2017. \*\*\*

**COMMUNITY NEWS**: Please visit the Community News and Programs page (<http://www.hcpss.org/community-news-and-programs>) on the HCPSS website for announcements of upcoming events and programs sponsored by non-profit organizations.

*\*Next PTA Newsletter will go out on Thursday 2/9/17 Please email Amy Favinger [clesdolphinsplash@gmail.com](mailto:clesdolphinsplash@gmail.com) by Tuesday 2/7/17 with any newsletter submissions\**